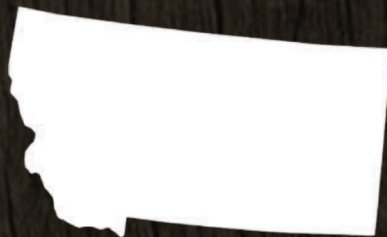




**THE GROVER FAMILY**  
*Daniel, Lindsay and Winston*



**CHURCH PLANTERS TO LIBBY, MONTANA**

# About DANIEL GROVER



I had the privilege of growing up in a Christian home and learning about the Lord from the time I was born, but it was not until I was 19 while serving in the United States Army in Anchorage, Alaska, did I come to know Christ as my personal Savior. While I was stationed there, the Lord called me to preach as well as be a church planter.

After being honorably discharged from the Army, the Lord led me to Crown College. While there, I met my wife, Lindsay. During my freshman year, the Lord began to burden my heart for church planting in the Northwest region of the United States. At Crown, I had the opportunity to work at Mt. Moriah Christian Camp, as well as be a travel leader for singing groups my junior and senior years of college. While traveling one summer, Lindsay and I had the opportunity to travel to the Pacific Northwest/Rocky Mountain Region of the United States. It was during that summer that God confirmed in our hearts that He was leading us out West.

After completing course work at Crown, the Lord allowed me to work on staff at Crown College as well as Temple Baptist Church for 2 1/2 years. During that time, God opened the door for Temple Baptist Church and Crown College to purchase a property in Heron, Montana. In 2020, the Lord led Lindsay and I to go work at The Passage. We served at The Passage from July 2020 until December 2022.

It was during that time that God opened our eyes for small towns in Montana that needed the Gospel, and began directing our steps towards planting a church in Libby, Montana.

# About LINDSAY GROVER



From a young age, I grew up going to church and hearing the Gospel. At the age of 5 I made a profession of faith. When I was 15 years old, I realized that I was trusting in a prayer that I had said to save me and not Jesus Christ Himself. That moment, I trusted in Jesus Christ as my personal Savior.

When I was a child, my parents put my brother and I into public school education. Due to some issues with the school I was enrolled in, my parents moved me to Christian school in 8th grade. I eventually learned of Christian college and once I graduated from high school, I attended Crown College. It was there that God called me into full-time ministry work. My sophomore year I changed my degree to Youth Ministry. I also met my husband, Daniel, my senior year.

During my time at Crown, I had several ministry opportunities where I had the chance to put into practice what I had learned in the classroom. Every semester, I worked in a Bible club in a public school. I also worked at one of our camps, Mt. Moriah, for two summers along with attending one of our extension campuses in England for a semester. It was there in England that God gave me a burden for church planting.

After graduating from Crown, the Lord gave me the opportunity to work on staff at the Temple Baptist Church, Crown College and their academy. Through all these different work opportunities, God taught me different skills that have been useful for the ministry. During the middle of the pandemic in 2021, God gave my husband and I the opportunity to move out to Montana to work at Crown's newest extension campus, The Passage Northwest. Since moving out West, God has allowed us to meet many pastors and help different churches and ministries on the weekends with college students. From this, God has given us a burden to plant a church in the small town of Libby, Montana. Pray that God would open great doors in Libby and that God would bring others alongside us to help in this work!

# Daniel's MINISTRY EXPERIENCES

## EDUCATION

**Crown College of the Bible**  
BBS Pastoral Ministry (2019)

**Crown Seminary**  
Master of Ministry (2021)



## MINISTRY

**Temple Baptist Church and Crown College (2017-2020)**  
Grounds Crew at Temple Baptist Church  
Crown College Travel Group Representative

**The Passage Northwest (2020-2022)**  
Assistant Director

**Maranatha Baptist Church (2022-Present)**  
Church Planting in Libby, Montana

# MINISTRY GOALS

1.

## EVANGELISM

*Reaching the town of Libby with the Gospel of Christ by means of personal evangelism, childrens Bible clubs, community outreach, along with printed and online material.*

2.

## DISCIPLESHIP

*The goal is that every member is “to be able to teach others also.”*

3.

## CHURCH PLANTING

*Planting a church in Libby is the beginning of reaching other surrounding small towns in Western Montana.*

# Maranatha Baptist Church

P. O. Box 89 Hayesville, OH 44838  
419-368-3411

To whom it may concern:

This letter is to testify to my whole-hearted support of Daniel and Lindsay Grover as church planters to the state of Montana. I am Daniel's dad, and have been given the privilege of watching God mold him into a vessel for His use. After Daniel's salvation, my wife and I watched as God's grace changed his life in very drastic ways. One of those ways was Daniel's desire to win souls and be used of God in any manner God would choose. We saw this manifest itself as Daniel attended Crown College and later as he ministered at The Passage, a camp of Crown College, in Montana.

Daniel's wife, Lindsay, has shown herself to be a very willing servant for Jesus Christ. Lindsay has an equal desire to win souls and to be used by God. I think this makes for a perfect team to plant a church in Montana.

Would you prayerfully consider supporting, or helping with startup cost for Daniel and Lindsay to plant a church in Montana?

If you have any questions, please contact me at your convenience.

Sincerely,

Todd Grover, Pastor  
Maranatha Baptist Church



# RALPH SEXTON

MINISTRIES

*Reaching America To Reach The World*

Dear Pastor,

It is with great joy that I recommend Daniel and Lindsay Grover to you!

This young family loves the Lord and feels the burden for the spiritual condition of our country. We need revival!

During the past two years, COVID has closed churches and crushed the faith of many believers. We need to pray and ask the Lord to touch our faith and grant us a vision for the lost.

Daniel and Lindsay are asking us to help them serve in Montana. They want to live there to pray, share their faith and be able to start new churches. Montana is a spiritually-needy area of our nation.

I have known Lindsay all of her life. This couple loves the Lord, works hard, is honest and worthy of your support.

Please pray, that you may be able to add them to your home mission budget.

Yours in our service to the Lord,

Ralph Sexton

*John 3:30 – "He must increase, but I must decrease."*

## FAITH BAPTIST CHURCH 1981-2023

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2804 E. Euclid Ave. Spokane, WA 99207 509-482-6101 Dr. Gregory J. Boyle - Pastor

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January 16, 2023

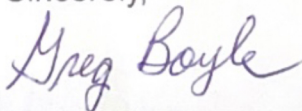
Dear Pastor,

It is with sincere pleasure that I recommend Daniel and Lindsey Grover as Church Planting Missionaries to Libby MT. I have known the Grovers for 4 years as they served at the Passage Northwest in Heron, MT.

The Grover's have been with us at our church several times and Daniel has preached for us on multiple occasions. I feel like I have gotten to know them fairly well. I believe they are led of the Lord to go to Libby to plant a new church, which is a great need in this region. I expect them to remain faithful and do a good work. Our own church is already supporting them.

I would like to encourage you to consider supporting this family in the work to which God has called them.

Sincerely,



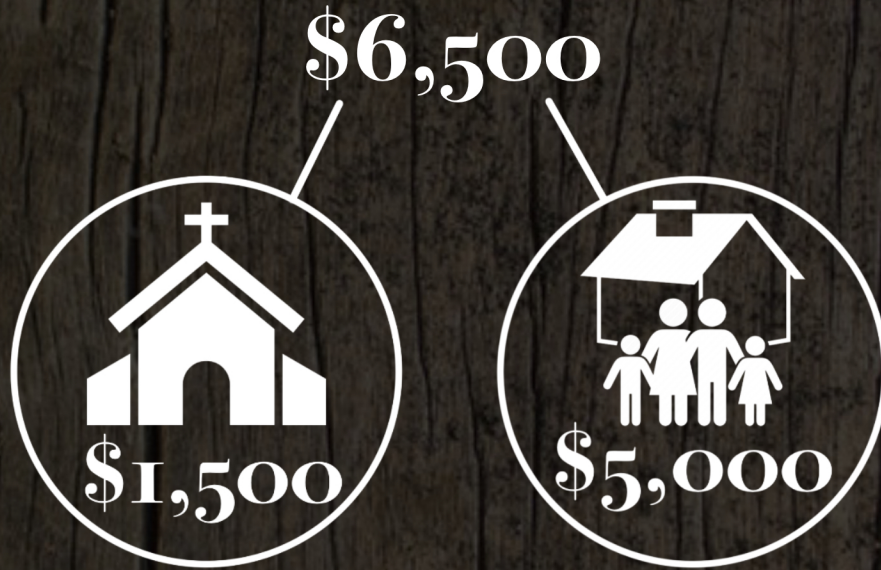
Dr. Greg Boyle



# SUPPORT GOAL

*Our monthly support goal is \$6,500.*

*This breaks down to \$1,500 for ministry expenses and \$5,000 for personal expenses.*



## 65 Supporters X \$100 a Month

*We understand that not every supporter can give the same amount. For goal setting, we are praying that 65 supporters will support the church planting effort in Libby for \$100 a month.*

## HOW CAN YOU GET INVOLVED?

Pray



*Pray that God would open doors and the hearts of the people in Libby, Montana.*

Give



*Consider financially giving to the church planting work in Libby, Montana.*

Visit



*We would love for you to come visit us sometime as we endeavor to start this work.*

# WHAT WE BELIEVE

## **The Scriptures**

We believe the Holy Scriptures of the Old and New Testaments to be the Bible, “as it is in truth, the Word of God...” (I Thessalonians 2:13). We believe in verbal, plenary inspiration in the original writings, and God’s preservation of His pure words to every generation (II Timothy 3:16, Psalms 12:6-8). We believe that the Scriptures are inerrant, infallible, and God-breathed.

The Masoretic Text of the Old Testament and the Received Text of the New Testament (Textus Receptus) are those texts of the original languages we use; the Authorized King James Version of the Bible is the English version we use in the English-speaking world. The Bible is our sole and final authority for faith and practice.

## **The Godhead**

We believe in one Triune God, eternally existing in three persons—Father, Son, and Holy Spirit, co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections (Deuteronomy 6:4; II Corinthians 13:14). We believe that God created the entire universe in six literal, twenty-four-hour days (Genesis 1:1-27). **The Person and Work of Christ**

We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful men (John 1:1-2, 14; Luke 1:35; Isaiah 9:6; 7:14; Philippians 2:5-8; Galatians 4:4-5).

We believe that the Lord Jesus Christ accomplished our redemption through His finished work on the cross as a representative, vicarious, substitutionary sacrifice; and that our justification is made sure by His literal, physical resurrection from the dead (Romans 3:24-25; I Peter 2:24; Ephesians 1:7; I Peter 1:3-5).

We believe that the Lord Jesus Christ was raised bodily and that He ascended to Heaven and is now exalted at the right hand of God, where, as our High Priest, He fulfills the ministry of Representative, Intercessor, and Advocate (Acts 1:9-10; Hebrews 9:24, 7:25; Romans 8:34; I John 2:1-2).

## **The Person and Work of the Holy Spirit**

We believe that the Holy Spirit is the Person who reproves the world of sin, of righteousness, and of judgment; and that He is the Supernatural Agent in regeneration, indwelling all believers and sealing them unto the day of redemption (John 16:8-11; II Corinthians 3:6; Romans 8:9; Ephesians 1:13-14). We believe that the sign gifts of the Holy Spirit, such as speaking in tongues and the gift of healing, were temporary. We believe that speaking in tongues was never the common or necessary sign of the baptism or filling of the Holy Spirit and that ultimate deliverance of the body from sickness or death awaits the consummation of our salvation in the resurrection, though God frequently chooses to answer the prayer of believers for physical healing. (II Corinthians 12:12; I Corinthians 13:8; Hebrews 2:3-4; Mark 16:17-20; I Corinthians 1:22, 14:21-22).

## **Satan**

We believe in the reality of the person of Satan and that he and the fallen angels wage a spiritual warfare against the plan and purposes of God (John 13:2; Acts 5:3; Ephesians 6:11-12). We believe that Satan is a created angelic being who rebelled and who tempted man to join him in rebellion against God (Isaiah 14:12-17; Ezekiel 28:11-19; Genesis 3:1-5). We believe his power is supernatural, yet limited; and that he

cannot act without the permission of God (Job 1:6-12; I John 4:4). Satan's eternal end is everlasting torment in the Lake of Fire (Revelation 20:10).

### **Man**

We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and therefore man is totally depraved, and, of himself, utterly unable to remedy his lost condition (Genesis 1:26-27; Romans 3:22-23; Ephesians 2:1-3, 12).

The sacredness of human personality is evident in that God created man in His own image and is mindful of him, and in that Christ died for man; therefore every individual possesses dignity and is worthy of respect and Christian love. (Psalm 8:4-9; Colossians 3:9-11).

We believe that the only marriage recognized by Scripture is the joining of one man and one woman. (Genesis 2:24; Romans 7:2; I Corinthians 7:10; Ephesians 5:22-23) We believe that God expressly forbids intimate sexual activity be engaged in outside of a marriage between one man and one woman. We believe that any form of homosexuality, lesbianism, bisexuality, bestiality, incest, fornication, adultery, and pornography are perversions of God's intended purposes and therefore, sin. We believe that God forbids any attempt to alter one's God-given gender identity by any means, including surgery or appearance. (Genesis 2:24; Genesis 19:5, 13; Genesis 26:8-9; Leviticus 18:1-30; Romans 1:26-29; I Corinthians 5:1, 6:9; I Thessalonians 4:1-8; Hebrews 13:4)

### **The Way of Salvation**

We believe that the clear message of salvation is "repentance toward God and faith toward our Lord Jesus Christ" (Acts 20:21). We believe that salvation is "by grace" plus nothing minus nothing. We believe that Jesus Christ died for every man, and that each individual chooses to accept or reject the grace of God (Hebrews 2:9; I John 2:2). We believe that men are justified by faith alone and are accounted righteous before God only through the merit of our Lord and Saviour Jesus Christ. (Ephesians 2:8-10; John 1:12; I Peter 1:18-19)

We believe that all the redeemed, once saved are kept by God's power and are thus secure in Christ forever. We believe that eternal life is the present possession of every believer (John 6:37-40, 10:27-30; Romans 8:1, 38-39; I Corinthians 1:4-8; I Peter 1:4-5; Jude 1, 2).

### **The Church**

We believe that the New Testament church is a local assembly of baptized believers who have voluntarily joined themselves together to carry out the Great Commission. The Lord is doing His work in this world through local churches. The establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27; 20:17, 28-32; I Timothy 3:1-13; Titus 1:5-11).

We believe in the autonomy of the local church free of any external authority or control. Christ is the only head of the church (Acts 13:1-4, 15:19-31, 20:28; Romans 16:1, 4; I Corinthians 3:9,16; 5:4-7,13; I Peter 5:1-4).

We recognize the ordinances of baptism by immersion in water and the Lord's Supper as a Scriptural means of testimony for local churches in this age (Matthew. 28:19-20; Acts 2:41-42, 18:18; I Corinthians 11:23-26).

### **Biblical Separation**

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God (II Timothy 3:1-5; Romans 12:1, 2, 14:13; I John 2:15-17; II John 9-11; II Corinthians 6:14-7:1).

### **The Return of Christ**

We believe the “Blessed Hope” of our Lord’s return is literal, personal, visible, imminent, premillennial, and pretribulational. Believers will be caught up to be with the Lord prior to the seven years of tribulation, and at the end of the tribulation Christ will return with His saints to establish His thousand-year reign on the earth (I Thessalonians 4:13-18; Titus 2:13; I Thessalonians 1:10; Revelation 3:10; Zechariah 14:4-11; Revelation 19:11-16, 20:1-6; Psalm 89:3-4).

### **Our Eternal State**

We believe in the bodily resurrection of all men, the saved to eternal life, and the unsaved to judgment and everlasting punishment (Matthew 25:46; John 5:28, 29, 11:25-26; Revelation 20:5-6, 12-13).

We believe that the souls of the redeemed are, at death, absent from the body and present with the Lord, where in conscious bliss they await the first resurrection, when spirit, soul, and body are reunited to be glorified forever with the Lord (Luke 23:43; Revelation 20:4-6; II Corinthians 5:8; Philippians 1:23, 3:21; I Thessalonians 4:16-17).

We believe that the souls of unbelievers remain, after death, in conscious misery until the second resurrection, when with soul and body reunited they shall appear at the Great White Throne Judgment, and shall be cast into the Lake of Fire, not to be annihilated, but to suffer everlasting, conscious punishment (Luke 16:19-26; Matthew 25:41-46; II Thessalonians 1:7-9; Jude 6-7; Mark 9:43-48; Revelation 20:11-15).

*The Statement of Faith does not exhaust the extent of our faith. The Bible itself is the sole and final source of all we believe.*

# CONTACT INFORMATION

## Your Church Planters to Libby, Montana:

*Daniel & Lindsay Grover*

*Children: Winston*

## Support Address

*Central Missionary Clearinghouse*

*P.O. Box 219228 | Houston, TX 77218-9228*

*1 (800) 262-7729 | [cmcmissions.org](http://cmcmissions.org)*

## Sending Church

*Maranatha Baptist Church | Pastor Todd Grover*

*805 County Road 30A | Ashland, Ohio 44805*

*(419) 368 - 3411 | [mbchayesville.org](http://mbchayesville.org)*

## Personal Contact Information

*Daniel Grover*

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☎ *(907) 250-8646*

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*Lindsay Grover*

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☎ *(828) 989-3297*

*Facebook: Lindsay Jayne Grover*